

Entry Deadline 5pm September 9, 2006 - Still Exhibit Entry Form

Use for all divisions except Livestock



Exhibitor Name: Last _____ First _____

Home Address _____

City _____ Zip _____ Phone (____) _____

S.S. Number _____ - _____ - _____ Adult Junior (see box below) Age _____ Grade Level _____
 Landscape Design Entries Only

Exhibitor Signature _____ Date _____

Guardian Signature if Junior _____

USE SEPARATE ENTRY FORM FOR EACH DIFFERENT DEPARTMENT

Southern California Fair
 18700 LAKE PERRIS DRIVE
 PERRIS, CA. 92571

DIVISION	CLASS	DESCRIPTION/NAME OF ENTRY	ENTRY FEES		OFFICE USE ONLY	
			TOTAL ENTRY FEES		EXHIBITOR NUMBER	

JUNIOR - SCHOOL, CLUB OR CHAPTER ENTRIES ONLY:

School, Club, or Chapter Name _____

Address _____

City _____ Zip _____ Phone (____) _____

Instructor, Leader _____ Phone (____) _____

Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook.
 This form may be photocopied

