
SOUTHERN CALIFORNIA FAIR JUNIOR LIVESTOCK EXHIBITOR

Code of Ethical Practices and Certificate of Animals Medication

Code of Ethical Practices:

I, _____, believe that my participation in the Southern California Fair Jr. Livestock Program demonstrates my own ability, knowledge and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I have not used abusive or questionable techniques in the feeding, fitting and showing of my animals. I have not resorted to fraudulent, illegal or deceptive practices when fitting them for show. I will not allow my parents, my supervisor or any other adults to employ such practices to my animal.

I have read and understand all the General and Livestock Rules of the Southern California Fair. I have asked my parents and the supervisor of my project animal not to break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer-good and bad-and how to live with the outcome.

I understand it will be an all natural show as defined by the special rules. See rules 22 and 23.

I realize that I am responsible for the proper care and treatment of my animals; the production of wholesome food, and the development of sound moral character in myself -- and others.

Certificate of Animals Medication:

Under penalty or perjury, we the undersigned certify that:

1. No unauthorized chemical shave been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (*including medicated feed) fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (food and Agriculture Code Section 14363

Ear Tag Number/Animal ID/Tattoo

Animal Species

Junior Livestock Exhibitor

Date

Club-Chapter-Independent-Grange

Parent/Legal Guardian

Date

Project Supervisor

Date

LIABILITY

THIS RECEIPT LIMITS OUR LIABILITY-READ IT AND SIGN

Please accept the entries (Property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as an agent and the bind of the owners of the property in all matter herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Premium Book. I agree in consideration of the Southern California Fair accepting the property to release and hold harmless the fair, its officers and directors, from any and / all liability, loss or damage or except gross negligence of the fair, its officers and directors, from any and/all liability, loss or damage or except gross negligence of the Fair. Further, I agree to remove the property from the fairground on the date specified in the premium book. If property is not claimed on the date specified, I agree that it can be sold, without any further notice to me with the proceeds, if any, doing to me, after deducting the storage charges and cost of the sales.

I declare that the statements herein are true and correct to the best of my knowledge and belief.

Signed _____ Date: _____



All Entries Close 5pm Sat. Sept. 9, 2006
SMALL LIVESTOCK

Rabbits, Cavies, Poultry, Pigeon
 Make All Checks Payable and Mail to:

ENTRY FORM

(CHECK ONE)

ADULT

YOUTH

SOUTHERN CALIFORNIA FAIR

ENTRY OFFICE
18700 LAKE PERRIS DRIVE
PERRIS, CA 92571

Division #	In Entry Book		Sex	Pigeon, Poultry, Rabbits, Cavies	Leave These Spaces Blank						
	Class #	Entry Fee			Leg Band Or Other Mark	Age	Entry #	Place	Award		

*USE SEPARATE ENTRY FORM FOR MAJOR DEPARTMENTS
 (Examples: Rabbits, Cavies, Poultry, Pigeon)
Brief Description of Entry

Entry Fees _____ Receipt Number _____ All exhibitors MUST list Social Security number Social Security or Tax ID Number _____	YOUTH DIVISION: THIS SPACE MUST BE FILLED IN AND SIGNED! Exhibitor's Age _____ Grade in School _____ Signed: _____ <small>FFA Instructor, 4H Leader or Country Agent</small> <input checked="" type="checkbox"/> SIGNATURE OF LEGAL GUARDIAN (OPEN JUNIOR Department Club/Chapter/School)	PRINTED NAME OF REGISTERED AND/OR LEGAL OWNER _____ <input checked="" type="checkbox"/> WRITTEN SIGNATURE OF OWNER OR AGENT - MANDATORY _____ ADDRESS _____ CITY, STATE, ZIP _____
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THIS FORM MAY BE COPIED TOTAL AWARDS _____ # _____ PAYMENT _____ # _____ EXHIBITOR # _____

PLEASE COMPLETE THE REVERSE SIDE ★ ENTER NOW ★ ENTRY FORMS ARE ACCEPTED NOW UNTIL DEADLINE