

# School Involvement Opportunities

**Entries Close:** Saturday, Sept. 9, 5pm

**Entries Accepted:** 10am-4pm, Sunday, October 1      **Exhibits Released:** 10am-4pm, Sunday, October 16

The Southern California Fair would like your class to join in the fun. Big or small we love to show it off. We especially like to see curriculum based projects. A list of *ideas* for projects is below, but feel free to use projects you are currently working on.

**ELIGIBILITY:** K-12<sup>th</sup> grade student projects made under the supervision of an instructor. Riverside County schools, including Private and Home Schools are eligible.

**LIMIT OF ENTRIES:** Entries may be one item made collectively by a class (i.e. mural) or one individual item per student. **Class roster must be submitted with entry form.**

**DISPLAY:** All work, officially entered and received will be displayed. Murals can not exceed 8' x 8'. Work must not exceed 35 lbs with the exception for wood shop cabinets. All 3-dimensional work must be constructed to withstand elements and repeated handling.

**No projects will be accepted entered/delivered after the dead line.**

## ENTRY FORM

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Instructor Name \_\_\_\_\_

Instructor E-mail \_\_\_\_\_

Type of project \_\_\_\_\_

Size of Project \_\_\_\_\_  
(number of students)

**Fine Art-**Classes with 3 or more of like entries should be displayed in notebook form. Single entries should be equipped to hang. Murals 8'x8'.

**Ceramics-** Sculptures: Hand built/wheel thrown. Pottery: clay, wood, metal.

**Year Book-** Riverside County High schools will compete against each other in their year book designs. 2005-2006 yearbooks will be entered along with a list of the editorial staff.

**Theater Background Design-** Composed of a binder describing time & hours put into the design. Photos of scene set up. Explanation for specific scene choice.

**Community Service-** One page explanation and photos mounted on posterboard

**Senior Project-**Markers, murals, benches. End of year senior project that indicates that graduating year. Entry should be submitted in a binder or on posterboard, describing time & hours put into the design. Photos of project. Explanation for specific choice.

**Photography-** Photos must be commercially developed and printed. Prints must be at least 5"x7" and not exceed 10" x 12". Collective collages must not exceed 8'x8'. Photos must be mounted on matboard, posterboard. Photos must be equipped to be hung.

**Recycled Projects-** Include a brief description of the "first" use of item.

**Writing-**Poem or story must be the original work of exhibitor. Entries may not exceed on standard paper (8½"x11"). They may be written or typed, and may be illustrated. All writing entries must be submitted in notebook, preferably in a plastic sheet protector.

**Science Projects-** Must be a science project display made in the past year. Must include a descriptive display mounted on posterboard.

**Wood Shop Projects-** At least ten individual or 1 large group projects must be submitted to represent the class. Any large cases entered will be used to display smaller works.

**School Newspaper-** Riverside County High schools will compete against each other. One edition of the school newspaper, published in the last year, will be entered along with a list of the editorial staff.

**Special Education-** Group/individual projects from your curriculum, club/class worked on in the past year.

**Health & Nutrition-** Projects that educate on agriculture.

**Electronic Arts-** Animation, Web design, digital photos, digitally altered photos & desktop publishing.

**Home Arts-** Clothing & Textiles, Preserved Foods, Baked Foods (★drop off day for baked goods is Thur. October 5, 8:00am-12noon. Judged same day at 1:30pm)