

# LIVESTOCK DEPARTMENT

## Livestock General Rules

### **USE SEPARATE ENTRY FORM FOR EACH SPECIES OF ANIMAL, SEPARATING BREEDING, MARKET AND SPECIALITY CLASSES.** **USE LIVESTOCK ENTRY FORM IN BOOK**

### **A TOTAL OF FOUR (4) MARKET LIVESTOCK ENTRIES PER EXHIBITOR with a MAX TWO (2) PER SPECIES**

1. **LIMIT:** Breeding Animal Show: 14 per Breed 2 Breeds only, Market Animals: each junior exhibitor may enter FOUR (4) markets, but no more than TWO (2) of any species. In addition to the above limit, one feeder may be entered, but if a feeder is moved into market due to weight classification and exhibitor has already met limit requirement, a decision would have to be made and one animal scratched from show. Only one small and one large animal OR two small may be sold at auction, unless animal receives a Champion.
2. Each animal or exhibit must be part of a project under supervision for at least 60 days prior to opening date of the fair (120 days prior to opening date for market beef and horses.) All open juniors must follow state rules. Exhibits must be maintained for the duration of the fair. Failure to keep animals and stalls in presentable condition will result in forfeiture of cash awards, and if necessary, removal from fairgrounds.
3. **EXHIBITS ACCEPTED:** All Breeding Division: 12:00 noon to 8:00 p.m. Friday Oct. 6<sup>th</sup>. Market Animals, 8:00 am to 7:00 p.m. Monday, Oct. 9<sup>th</sup>.
4. **EXHIBITS RELEASED:** Breeding Animals: 8:00 p.m., or time ordered by Livestock Superintendent. Market Animals: 8:00 p.m. to 11 p.m. Sunday Oct. 15<sup>th</sup>, 9:00 a.m. to 12:00 noon Monday Oct. 17<sup>th</sup>. **NO EXHIBITS, SIGNS, OR ANIMALS MAY BE REMOVED PRIOR TO MOVE OUT TIME. CLIPPING CHUTES AND LARGE ITEMS CAN BE REMOVED BEFORE 8:00 AM ON SUNDAY, OCT. 15<sup>TH</sup>, WITHOUT LIVESTOCK OFFICES PERMISSION.**
5. **Brand inspection papers are mandatory and a copy is due with entry** (except where animal has not been moved from its birth place-in-which case a bill of sale from seller, made out to the exhibitor, is required). Original Brand papers or Bill of Sale will be required to be shown to Brand Inspector on Beef show day. No beef will be officially accepted until Brand Inspection is complete.
6. Sheep will be checked upon arrival off the trailer for fungus and tail docks. Do not pen until you have been inspected by Health Inspector. State rules will be enforced.
7. Any exhibitor observed force-feeding and/or force watering, an animal prior to weighing will be excused from the grounds.
8. **DISPUTED WEIGHTS:** If the weight of an animal that does not make minimum weight is disputed, the animal will immediately, be taken off the scale, scale will be re-balanced and the animal will immediately be re-weighed. At no time may the animal leave the scale area. No re-weigh will be permitted for any animal removed from the scale area.
9. Choice of straw, shavings or high quality sand as bedding will be left to each club, chapter or exhibitor.
10. Name of club, chapter or individual must be specified on entry forms. Breeding Animal Divisions: 4-H exhibitors from outside Riverside County must have signature of their 4-H County advisor on entry forms
11. Animal Medical Certificates due with Entry form.  
**All exhibitors will be subject to random record book auditing. These records must be available at request of fair management**
14. See State Rules Section or rules on identification of registered animals, Length of ownership of registered animals will be determined by transfer date on registration papers. If there is no place for transfer date, association recordation date is acceptable date. Bill of Sale is not acceptable. Registration must be presented to livestock office
15. **ALL GROOMING AND CARE OF ANIMALS IS TO BE DONE BY THE EXHIBITOR AND BY HELP OF OTHER EXHIBITORS, OR YOU COULD BE EXCUSED FROM THE FAIRGROUNDS.** Adults may do FEEDING Monday to Friday prior to 9:00 a.m.
16. Extension cords shall be 15 AMPS minimum and contain Ground wire. Cords not meeting these requirements will not be permitted.
17. All clubs, chapters, and open juniors must meet a minimum standard for upkeep of exhibits and barn area. Failure to meet this standard will result in forfeiture of cash awards and, if necessary, removal from grounds.
18. Each exhibitor **MUST SHOW THEIR OWN ANIMAL**, unless for extraordinary reason. Prior arrangement must be made with livestock management.
19. All persons in barn area must wear closed shoes And observe NO SMOKING RULES.
20. Fair Veterinarian will be on call Friday Oct. 6<sup>TH</sup> through Sunday, Oct. 15<sup>TH</sup>. Message box for morning and evening vet calls will be located in the livestock office.
21. Non-compliance with any local or State rules may Result in forfeiture of cash awards and, if necessary, removal from grounds.
22. Age Requirement for showing large animals are: students/members must be nine years or older to show large animals. Under 9 years may show

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- small animals only, Rabbits, Poultry. Minimum age is 5 years old.
23. A livestock meeting for all Leader and Instructors will be held in the livestock show-ring 1, at 6:00 p.m. on Tuesday, Oct. 10, 2006
  24. No foreign objects may be used: No artificial tails fins, color or twine may be used on market cattle.
  25. **Applies to Junior and Open Livestock**  
**Juniors Entering Senior Department:** All divisions and classes within Junior Departments are intended for Junior exclusively. Entry into the Junior Department is regulated by age and youth organization requirements as outlined within this competition handbook. In no case may a person, group, or organization outside of these age requirements (younger or older) be allowed to enter and compete in the Junior department.  
 However, Juniors may elect to enter, exhibit, and compete (animal or non-animal) in the Senior Department when the rules of that department, division or class allow for such. Such entries shall be restricted to:
    - I. A class for the exhibit that is not provided in the Junior Department.
    - II. Open classes or divisions that allows for participation of Juniors due to the open competition being specialty, feature, regional or national show sanctioned by the fair and/or recognized organization. In this case, the Junior exhibitor must also enter and compete with the same exhibit
  26. Showmanship classes for grange and open junior will be shown with the 4-H.

**GROUP PRESENTATION AWARD**

Southern California Fair Board of Directors is giving this award to the FFA, 4-H & Grange. The Group that makes the best presentation of all their livestock, in their area during the 2006 Fair.

**JUDGING CRITERIA**  
 Educational Value, Cleanliness  
 Creativity of Display, & Signage

ONE WINNER IN THE CATEGORY OF:

Small Group: 8 Exhibitor & Under  
 4-H, Grange & FFA

Medium Group: 9-19 Exhibitors  
 4-H, Grange & FFA

Large Group: 20 Exhibitors & Over  
 4-H, Grange & FFA

CASH PRIZE AWARD OF \$100.00 TO EACH CATEGORY.

Advisor or Club Leader must be present at award ceremony October 15<sup>h</sup>, at 6:00 p.m. to receive the award or award may be forfeited.

**4-H**  
**LARGE GROUP PRESENTATION**  
**PERPETUAL TROPHY**  
**SPONSORED BY**  
**EXPRESS FENCE CO.**

### GRAND SWEEPSTAKES DIVISION

Sweepstakes prizes will be awarded to 4-H Clubs, Grange and FFA Chapters in the following divisions and Awards will be based on points multiplied by a Factor based on the placing in each class as Follows.  
 1<sup>st</sup> Award 5 points    2<sup>nd</sup> Award 3 points  
 3<sup>rd</sup> Award 1 point

In Addition to the following:

1. **4-H, Grange & FFA Livestock-Beef-Sheep-Swine-Dairy-Goats** 5 points allowed each entry by club member
2. **4-H & Grange Home Economics**-5 points allowed each judged entry by club member.
3. **4-H, Grange & FFA Agricultural Mechanic**-10 points allowed, Each Large Project entry judged, 5 points allowed each judged exhibit by a chapter member.
4. **4-H, Grange & FFA Horticulture and Floriculture**-25 points allowed each Horticulture Feature Display judged 5 points each judged exhibit by a club member or chapter member.
5. **4-H, Grange & FFA Small Animals** - (rabbits-cavy) 5 points allowed each entry shown by club or chapter member.

