

# JUNIOR DEPARTMENT

**Open to youth age 5 through 17**  
**Exhibitors not limited to Riverside County**  
**ENTRIES CLOSE:** 5:00 p.m., Saturday Sept. 9

**EXHIBITS ACCEPTED:**

Baked Goods & Food Preservation:  
Thursday, Oct. 5, 8:00 a.m. to noon,  
All Other Divisions: Sunday, Oct. 1, 10:00 to 4:00

**JUDGING:**

Monday Oct. 2, at 9:00am.  
Aquariums: Wednesday, Oct. 4 at 5:00pm  
Baked Goods/Preserves: Thursday, Oct. 5, 1:30 p.m.

**EXHIBITS RELEASED:**

Monday, Oct. 16 from 10:00 to 4:00

**LIMIT:** See specific division.

**SPECIAL RULES:**

1. A separate entry form must be used for each division.
2. Age must be listed on entry form.
3. Each entry must have been made or produced by the exhibitor within the last year.
4. The signature of a parent or guardian is required on the entry form.
5. Juniors may not enter the adult divisions.
6. Exhibitors who are enrolled in any other junior organization for which classes are offered elsewhere are not eligible to enter articles in the following divisions.

## JUNIOR BAKED GOODS

**EXHIBITS ACCEPTED:** 8:00 a.m. – noon,  
Thursday, Oct. 5.

**DANISH SYSTEM OF JUDGING**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

**BEST OF SHOW - BAKED FOOD**

Sponsored By:  
**MARLENE M. CARO**

## DIVISION 200-CAKES

(½ Cake + 1 Slice)

**CLASSES:**

1. Chocolate
2. White
3. Decorated  
(Whole cake or Styrofoam form)
4. Other, specify type

## DIVISION 201-PIES

1. Any (specify)

## DIVISION 202-COOKIES

**CLASSES:**

1. Bar cookies
2. Brownies
3. Chocolate chip

4. Rolled cookies
5. Peanut butter cookies
6. Oatmeal
7. Drop cookies, other than listed
8. Any other, specify type

## DIVISION 203-BREADS

(½ Loaf + 1 Slice or ½ Dozen)

**CLASSES:**

1. Baking powder biscuits
2. Banana nut bread
3. Muffins
4. Yeast rolls
5. Any other, specify type

## 2006 YOUTH PREMIUM FOOD PRESERVATION AWARDS

To acknowledge youth achievements in the art of home food preservation, Alltrista Corporation is offering four coupons (valued \$5.00 each) towards the purchase of Ball brand or Kerr brand Home Canning Products and four *Ball Blue Book* or *Kerr* canning guides.

The best exhibit submitted by a youth, canned in Ball Jars and sealed with Ball Two-Piece Vacuum Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps shall be selected from each class indicated below to receive the following:

In Fruits, Vegetables, Pickled Foods, and Soft Spreads, there shall be one winner in each class. Each winner shall receive one home canning product coupon and one canning guide.

## JUNIOR FOOD PRESERVATION

**USE SEPARATE ENTRY FORM**

**LIMIT:** Maximum of 12 entries per exhibitor. An entry will consist of two jars from the same canning. One jar will be open for judging and must be claimed following completion of judging. Each entry will be a different product or the same product preserved by a different method. Jar labels must list type of product and process used (i.e. apricot jam, pectin method; frozen green beans, blanched one minute, and to be used within three months.)

**NOTE:** Entry form must list type of product (fruit, vegetable, etc.) and the method or process used (canning or drying). Low acid foods must be canned under pressure. No paraffin seals. Canning exhibits must be in sealed jars. Dried products must be wrapped in clear plastic or in sealed jars.  
(State Rule VI-# Does Not Apply to These Divisions)

**DANISH SYSTEM OF JUDGING**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

## DIVISION 204-PRESRVATION

# JUNIOR DEPARTMENT

1 Standard Pint, Quart Jar in Container or Plastic Bag  
One for display one for judging.

**CLASSES:**

1. Beginning Canning
2. Advanced Canning
3. Beginning Drying
4. Advanced Drying

## JUNIOR TABLE SETTING

1. The EXHIBITOR must set up table setting.
2. Tables will be provided by fair, exhibitor must provide all other materials.
3. Centerpiece must be made by exhibitor and may not be pre-made centerpiece from a store. Centerpiece should be as creative as possible and use color.
4. Menu will be judged and must be printed on a 3X5 card or in other attractive, legible manner, and must include at least one item from each food group to balance the menu.
5. Entry must include one place setting, centerpiece, and menu. Entry must fit on 24" X 24" space.
6. No waxed candles are to be used. Suggest plastic or ceramic.

**EXHIBITS ACCEPTED:**  
Sunday, Oct. 1, 2006 10 am – 4 pm  
**JUDGED:** Monday Oct. 2  
**LIMIT:** ONE entry per exhibitor

**DANISH SYSTEM OF JUDGING**

1st	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

**BEST OF SHOW TABLE SETTING**

## DIVISION 205-TABLESETTING

AGES 9-12

## DIVISION 206-TABLESETTING

AGES 13 AND OVER

**CLASSES:**

1. Breakfast
2. Luncheon
3. Dinner
4. Special Occasion (describe)

**Scorecard for Table Settings**

Overall picture.....	30%
Correctness.....	15%
Appropriateness.....	15%
Originality.....	20%
Artistic Design.....	20%
<b>Total.....</b>	<b>100%</b>

## JUNIOR PHOTOGRAPHY

**USE SEPARATE ENTRY FORM**

**SPECIAL RULES:**

1. Limit 2 entries per class. Total of 4 pictures.
2. Picture taken within one year of fair date.

**DANISH SYSTEM OF JUDGING**

1st	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

## DIVISION 207 PHOTOGRAPHY

**CLASSES:**

1. Black & White, Any subject, size 8" X 10"
2. Color, Any subject, size 8" X 10"

## JUNIOR CRAFT

**USE SEPARATE ENTRY FORM**

**LIMIT:** Two entries per class per exhibitor

**DANISH SYSTEM OF JUDGING**

1st	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

**BEST OF SHOW - CRAFTS**  
Sponsored by:  
**LIMALAMA MARTIAL ARTS; Valley Wide**  
**PATRICK COOK 951-652-8292**

## DIVISION 208-CRAFTS

**CLASSES:**

1. Beadwork
2. Clay article painted
3. Copper articles
4. Decoupage
5. Leather, Wearing apparel
6. Leather, any other, specify
7. Macramé, any type
8. Mosaic
9. Christmas item
10. Plaster-craft
11. Weaving
12. Woodwork, any type
13. Any other handcraft not listed, specify

## DIVISION 209-SCRAPBOOK

Note: Pages must be in album. Books will be placed open and secured via plastic or glass case. One entry per exhibitor.

**CLASSES:**

1. School Activities 2 pages

# JUNIOR DEPARTMENT

## JUNIOR FINE ARTS

### USE SEPARATE ENTRY FORM

#### SPECIAL RULES:

1. Limit one entry per class per exhibitor.
2. The exhibitor must have created all pictures since opening day of the last year's fair.
3. All works must have label on back with name, address, telephone number, age of exhibitor and title, if any.
4. **Drawings and paintings must be mounted and ready to hang. Works that are not prepared and ready to hang will not be accepted.** Use wire or attached picture hanger.
5. DIMENSIONS: Mounted-maximum 16" X 20", Minimum 9" X 12". Framed-maximum 20" X 24", Minimum 9" X 12".
6. "This is designated Fine Arts." Entry should be worthy of this name.

#### DANISH SYSTEM OF JUDGING

1st	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

### BEST OF SHOW FINE ARTS

### DIVISION 210-FINE ARTS Ages 5-8

### DIVISION 211-FINE ARTS Ages 9-12

### DIVISION 212-FINE ARTS Ages 13-17

#### Classes

1. Drawing
2. Painting
3. Watercolor
4. Any other art media

## JUNIOR CLOTHING & TEXTILES

**LIMIT:** One entry per class per exhibitor

#### DANISH SYSTEM OF JUDGING

1st	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3	\$2	\$1

Entry Fee: \$1 per entry, per class

### DIVISION 213-SEWING

#### CLASSES:

1. Blouse or shirt
2. Dress
3. Skirt
4. Sleepwear
5. Piece outfit
6. Original Design, any item
7. Any other, specify item

## DIVISION 214-NEEDLE CRAFT

#### CLASSES:

1. Animal, stuffed
2. Crocheted item
3. Embroidery item
4. Knitted item
5. Quilt
6. Crocheted afghan
7. Needlepoint picture
8. Needlepoint, other than picture
9. Pillow
10. Rug
11. Wall hanging (other than needlepoint)
12. Any other needlecraft not listed, specify item

## JUNIOR AQUARIUMS

#### ENTRY INFORMATION

**ENTRIES CLOSE: 5 p.m., Sat., Sept. 9, 2006**

**ENTRY FEE: \$5.00 per class per entry**

**ENTRIES ACCEPTED: 10am, to be in place no later than 4 p.m., Wednesday, Oct. 4**

**ENTRIES RELEASED: 10:00am to 4:00pm Mon., Oct. 16, 2006**

**JUDGING: 5 p.m. Wednesday. Oct. 4, 2006**

#### Special Rules:

1. Fish exhibits Coordinator reserves the right to reclassify any entry, to disqualify and entry deemed inappropriate or unfair and the right to remove any entry which falls below exhibition standards.
2. The exhibit Coordinator has the right to limit entries to facilities available. Entry forms will be dated as received and entry forms received first will have priority. All entries will be accepted unless the exhibitor is otherwise notified.
3. Display & Maintenance: All exhibits in the aquarium division must remain on display for the ENTIRE duration of the Fair. Failure to do may result in the loss of any awards won.
4. Maintenance and daily care requirements must be coordinated with the Aquarium program coordinator
5. Container: Each exhibitor will be responsible for displaying his/her entries in an aquarium or similar container that has at least one clear side that may be viewed at eye level. **Note on entry form number of electrical outlets needed.**
6. The size of the container must be a minimum of 5 gallons. Tanks over 20 gallons in size will be accepted on a space available basis. On the entry form indicate style of aquarium.
7. Exhibitors may use whatever lighting, gravel colors and other décor that will complement the overall eye appeal of their exhibits.
8. Exhibitors must use their own stands after consulting with the Program Coordinator in over 20 gallons.
9. Exhibitor must provide the following item for each aquarium exhibit entered:
  - a. Light Fixture either incandescent or florescent.
  - b. Complete Secure Cover for the entire aquarium.
  - c. New UL approved three-way tap, 15" extension cord.
  - d. Thermometer that can easily be viewed.

# JUNIOR DEPARTMENT

- e. Filter and Aeration for all exhibits.
  - f. Heater-if required.
  - g. The back must either be painted or covered to prevent seeing through the aquarium.
  - h. Switch for lights on the tank if it is to be turned off by fair personnel, or a timer, we will not pull plugs.
  - i. Description of the fish entered and their common names.
10. All possible care will be given entries: however, in no case will the 46<sup>th</sup> District Agricultural Association of the State of California or the Southern California Fair or agent of, be responsible in any way for the loss, damage or injury of any character of any such property while same is on display at the fair.

<b>American System of Judging</b>		
Premium offered Division 1 & 2		
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15	\$10	\$5
Ribbon	Ribbon	Ribbon

## JUNIOR AQUARIUM EXHIBITS EXHIBITORS AGE 9 THROUGH 18 YEARS.

### DIVISION 215-JUNIOR AQUARIUMS

#### CLASSES:

1. FRESHWATER COMMUNITY: A satiable decorated freshwater aquarium contains fish representing three or more different species.
2. FAIR THEME-  
"REV UP THE FUN" An aquarium decorated to express the theme through the creative use of selected fish and the use of décor like ceramics, plastics, and any other artificial media.
3. GOLDFISH: 10 gallon filtered aquarium featuring three (3) or more goldfish or any type or color.
4. OTHER: Any other not listed that requires a filtered aquarium (specify on entry form)

### HELPFUL HINTS FOR FAIR SURVIVAL OF FISH

*Hopefully these few hints will help make your fair experience less stressful and more rewarding.*

#### PLAN AHEAD

*For best results, plan ahead. Clean your aquarium thoroughly 2 weeks before the fair. Change water, siphon clean your gravel, and clean the filters. This makes moving your aquarium easier and cleaner. Doing it several weeks ahead allows for the aquarium to become stable before the move.*

*When you set up your tank at the fair, make sure your filters are clean and that you start with new air-stones so that they don't clog during the fair. Make sure air pumps are strong and working properly.*

#### CLEANING

*When moving your aquarium do your best to keep gravel wet so that the beneficial bacteria will not die off. New gravel is not recommended, as there is not bacteria culture to break down the waste and keep fish healthy and your water clear.*

#### WATER

*Try to bring some of your aged water with you. This makes for an easier transition for your fish.*

*If you plan on coming early to replace evaporated water special arrangements must be made with Exhibit Coordinator.*

#### FEED

*Feed your fish lightly. Remember, you just moved the aquarium and upset the biological balance in the tank. It is better to have your fish a little hungry than foul your water by being overly generous with the food.*

*The fair reserves the right to replace fish that have died with Goldfish.*

2006 SoCal Fair  
October 7-15, 2006  
Rev Up The Fun

**ENTRIES CLOSE:** Saturday, Sept. 9, @ 5:00 p.m.  
**EXHIBITS ACCEPTED:** 10-4pm, Sunday, Oct. 1,  
**JUDGING:** Monday, Oct.2, 9:00 a.m.  
 (Closed to public)  
**EXHIBITS RELEASED:** 10-4pm, Monday, Oct. 16  
**LIMITS:** See specific divisions

#### Special Rules:

1. Open to any Girl Scout, Boy Scout, and Campfire, 4-H, FFA, School, church youth group or Grange.
2. Should not exceed 4' X 5' floor or wall space.  
(ready to be hung)

# JUNIOR DEPARTMENT

**American System of Judging**  
 Premium offered Division 1 & 2  
 1<sup>st</sup>      2<sup>nd</sup>      3<sup>rd</sup>  
 \$15      \$10      \$5  
 Entry Fee \$2 per entry

## SCARECROWS

**SCARECROWS MUST BE SELF SUPPORTING**

Special Rules:

1. Scarecrows should be 4 to 5 feet tall
2. Must be self standing

Score Card for Judging Scarecrows	
Originality	33%
Humor or Fright	33%
Suitability to Theme	33%
Judges Choice	1%
Total	100%

### DIVISION 216-SCARECROW

Class:

1. Fair Theme "REV UP THE FUN"
2. Movie Star or Artist
3. Humor or Fright
4. Other

### DIVISION 217-HELMET ART

**American System of Judging**  
 1<sup>st</sup>      2<sup>nd</sup>      3<sup>rd</sup>  
 \$20      \$15      \$10

Rules:

1. Helmets are to be of Bicycle or Racing Type, Softball or horseback riding.
2. Artwork is to be done by exhibitor within the past year.
3. Use your imagination, but do not create a helmet that is frightening or in bad taste.
4. One entry per exhibitor.
5. All other rules pertaining to the Craft Department apply.

**CLASS:**

1. Fair Theme - Helmet
2. Imagination- original

